## **BAND INFORMATION**

Official Unit Name		
Address		
City	State	Zip Code
Phone	Fax	
THORE	I dx	
No. of Members	Age Range of Members	No. of Musicians
Parade Fee Request		· · · · · · · · · · · · · · · · · · ·
Complete description of uni	forms, including color(s), style, (i.e., car	det, military corps, other, etc.)
Have you ever marched in	n our parade before? If so, whe	n?
Types of Vehicles traveling  Cars School Buses	Ol Coach Ser	nis Stright Trucks
BAND DIRECTO	R INFORMATION	
Director's Name		
Address		
City	State	Zip Code
Telephone (Cell)		
Email		
Director's Signature		
Date		

Please fill out the following form and return with the requested materials no later than May 15, to be considered for participation in this year's parade. Please include the following information:

- 1) Color digital photograph of the entire unit in uniform
- 2) Unit resume; and
- 3) Director's biography
- 4) Video of performance

Submit completed form to: AHTC Marching Bands

Reply to

Barbara DiRusso: saderidy@aol.com

Tony DeCarlo: tony@dci.org

