



Thank you for your interest in America's Hometown Thanksgiving Celebration. The 2021 celebration was attended by over 150,000 people and was a great success! Exciting news: The parade was **broadcast LIVE on WCVB** last year and was a huge success! WCVB will be broadcasting live again in 2022.

Enclosed you will find an application to exhibit at the 2022 event. All vendors must be approved by the Vendor Committee and vendor space is available on a first come first serve basis. Craft vendors will be selected by a jury. **ALL VENDORS ARE REQUIRED TO SEND PHOTOS IN ORDER TO BE CONSIDERED EVEN IF YOU HAVE PARTICIPATED IN PAST EVENTS.**

Please return the application portion of this package along with your photos with your intended setup and/or product to be sold and payment no later than October 31, 2021 (discount if received on or before September 30, 2021):

**America's Hometown Thanksgiving Celebration
10 Cordage Park Suite 230
Plymouth, MA 02360**

Sincerely,

America's Hometown Thanksgiving Celebration Committee

www.usathanksgiving.com

operations@usathanksgiving.com

508-746-1818



HOURS OF OPERATION:

The fee associated with your space is for all the hours that the Celebration is open or any part thereof. Vendors agree to operate during all the hours indicated in this contract. No refunds or reductions will be given if the hours of the Celebration are shortened by any circumstances beyond the Celebration's control.

Waterfront set up:

Friday 11/18/2022 10am-2pm
Saturday 11/19/2022 6am-7am (Roads close at 7am)

Waterfront Hours

Saturday 11/19/2022 10am-4pm

Please Note: Vendors are welcome to be at their booths prior to 10am. There are crowds that gather to claim their spot before the parade starts.

Parade set up:

Saturday 11/19/2022 6am-8am (Roads close at 7pm)

Parade Route Hours

Saturday 11/19/2022 8am-1:30pm

ELECTRICITY:

Electrical is limited at the Waterfront. Vendors requiring electricity need to contact their vendor coordinator to check availability.

WATER HOOK-UPS:

There is water available at the Waterfront. Please bring all containers needed to transport water from the water spigot to your booth. Your vendor coordinator can direct you to the spigot on your day of set up.

SAFETY - CLEANLINESS - WASTE:

All vendors are responsible for maintaining their space in a manner that is both safe and pleasing to their workers and customers. All trash must be boxed or bagged and placed in the containers provided. NO liquid waste can be discharged on the grounds, nor can anything be thrown in the ocean. Vendors are responsible for removing their own property and cleaning their own space at the close of the Festival. The rented space and its surroundings must be clean of all belongings and debris. A surcharge of \$150.00 will be assessed for cleanup, at the discretion of the Executive Director.

SECURITY:

The Celebration will have overnight security on Friday evening. The Celebration does not assume any responsibility or liability for loss or damage to vendor's property. Your signature on the contract signifies your understanding of this.

ITEMS FOR SALE:

No items bearing the words "America's Hometown Thanksgiving Celebration" may be sold on the grounds without prior permission of the Executive Director. The Executive Director and/or his/her designee retain the right to order the immediate removal of any item or items they deem unsuitable. Food and merchandise vendors are limited to selling only those items they have listed on the contract and the Celebration retains the right to reject or limit those items or the number of vendors selling any given item. Not removing items from sale that the Celebration deems unsuitable, will lead to removal of your entire booth and no refund.

SIGNS, ATTIRE, PROMOTIONS:

Booths may only display signs with the name of the organization renting said booth and a list of items sold with their prices. At no time will attire, buttons, badges or literature be worn, displayed, sold or given away, that promotes the doctrine, belief, or dogma of that vendor or any other person or organization.

DEADLINES:

All vendors must be approved by the Vendor Committee and vendor space is available on a first come first serve basis.

JURIED PROCESS:

All Vendors must include photos of their intended setup. Crafters must also include photos of their products to be sold with this contract in order to be accepted into the juried process.

CONTACT INFORMATION

operations@usathanksgiving.com
508-746-1818

VENDOR CONTRACT

INDICATE TYPE OF VENDOR

WATERFRONT OUTDOOR FOOD VENDOR

SATURDAY, NOVEMBER 19, 2022

12 X12 SPACE \$600.00 (\$700.00 for applications RECEIVED after September 30, 2022)

_____ **Number of parade route food cart runners (\$100.00 per runner)**

The vendor is responsible to contact both the BOH and the Fire Department to pay fees and complete applications. We will receive a list 2 weeks before the event from those departments, and any vendor who has not completed the permitting process will not be able to set up and no refunds will be given. Questions about permits should be directed to the appropriate town department.

WATERFRONT OUTDOOR CRAFT VENDOR

SATURDAY, NOVEMBER 19, 2022 (Must provide your own tent)

10 X10 SPACE \$300.00 (\$400 for applications RECEIVED after September 30, 2022)

Please complete all the information below and return with your payment and photos of intended setup and product.

____ My check is enclosed. ____ My permits (food vendor) have been sent to BOH ____ My photos are enclosed.

____ My Temporary Propane Permit has been sent to Plymouth Fire Dept.

PLEASE PRINT:

Name of Company

Contact Person

Mailing address

City _____ State _____ Zip _____ Phone _____

Phone number

Email Address

Website

Items to be sold

I have read the contract and agree to the terms as stated above. It is understood that before set up the contract is to be paid in full. No contract will be approved without approval of the Vendor Committee. The Lessee agrees to indemnify, save, and hold harmless of and from all claims, demands, causes of action, liability and expense, including reasonable attorney's fees, in connection with loss of life, personal injury or damage to property arising during the term of this lease, or leased premises, to the extent that the same is caused by any act or omission of Lessee.

Date

Lessee
Signature